



PATENT  
Attorney Docket No.: SCRI1200-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Griffin and Zlokovic  
Application No.: 09/777,484  
Filed: February 5, 2001  
Title: ANTITHROMBOTIC AND ANTI-INFLAMMATORY USES OF  
ACTIVATED PROTEIN C (APC)

Art Unit: 1647  
Examiner: B.E. Bunner  
Conf. No.: 8867

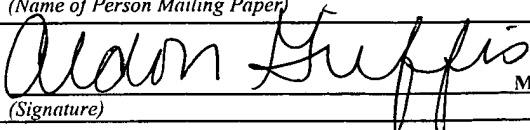
**Mail Stop ISSUE FEE**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL SHEET**

Sir:

Transmitted herewith for the above-identified application, please find:

1. Response to Notice of Allowance mailed December 21, 2005 (1 page);
2. Form PTOL-85B Issue Fee Transmittal (*in duplicate*) (1 page);
3. Change of Attorney Address (1 page);
4. Check No. 581185 in the amount of \$1,030.00; and
5. Return Receipt Postcard.

CERTIFICATION UNDER 37 CFR §1.8	
I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, <b>March 16, 2006</b> , in an envelope addressed to: Mail Stop ISSUE FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
Aldon Griffis (Name of Person Mailing Paper)	
 (Signature)	March 16, 2006 (Date)

In re Application of:  
Griffin and Zlokovic  
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Enclosed is Check No. 581185 in the total amount of \$1,030.00; which consists of \$700.00 for the Issue Fee, \$300.00 for the Publication Fee and \$30.00 for the Advance Order Fee for Ten (10) Patent Copies. The Commissioner is hereby authorized to charge any other fees that may be associated with this communication, or credit any overpayment to Deposit Account No. 07-1896. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Date: March 16, 2006



Lisa A. Haile, J.D., Ph.D.  
Registration No. 38,347  
Telephone: (858) 677-1456  
Facsimile: (858) 677-1465

**USPTO CUSTOMER NUMBER 28213**  
DLA PIPER RUDNICK GRAY CARY US LLP  
4365 Executive Drive, Suite 1100  
San Diego, California 92121-2133



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Alexandria, VA 22313-1450

**RESPONSE TO NOTICE OF ALLOWANCE**

Sir:

In response to the Notice of Allowance mailed December 21, 2005, enclosed are the completed Issue Fee Transmittal Form PTOL-85B and Check No. 581185 in the amount of \$1,030.00 for the required Issue/Publication Fees and a request for Ten (10) advance patent copies.

The Commissioner is hereby authorized to charge any other fees associated with the filing submitted herewith, or credit any overpayments, to Deposit Account No. 07-1896.

Respectfully submitted,

Date: March 16, 2006

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Aldon Griffis

(Name of Person Mailing Paper)

(Signature)

**March 16, 2006**

(Date)